

# Johann Reuchlin 1455 1522 A Theological Biography

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**Why Church History Matters** - Robert F. Rea  
2014-06-05

Does it matter how Christians in other times and places thought? For many contemporary

Christians, questions about the role and value of church history can be difficult to tackle. Veteran teacher Bob Rea addresses these barriers, skillfully explaining not only why church history matters, but the difference it makes for life and ministry.

*Creational Theology and the History of Physical Science* - Christopher B. Kaiser 1997

This volume documents the role of creational theology in the history of science from Hellenistic times to the early twentieth century. The broad historical sweep demonstrates both the persistence of tradition and the gradual emergence of modernity in natural philosophy.

**In Search of 'the Genuine Word of God'** -

Rajmund Pietkiewicz 2020-12-14

The Polish-Lithuanian Commonwealth familiarized itself with Christian Hebraism in the first half of the 16th century. "In Search of 'the Genuine Word of God'" sketches out the process in three chapters. The first one deals with the development of modern Hebrew studies in

Western Europe, the second gives an account of the academic and religious level of Hebrew scholarship in the Commonwealth in the 16th century and at the beginning of the 17th century, and the third is devoted to Polish translations of the Hebrew Bible, which were the most significant consequences of the reception of the West-European Christian Hebraism in the Polish-Lithuanian Commonwealth in Renaissance. Knowledge of Hebrew would be spread in the Polish-Lithuanian Commonwealth through personal contacts of magnates and church dignitaries with the Western European Hebrew experts, through Jewish converts teaching Semitic languages, through foreign studies at European universities and through books. Polish Christian Hebraism was not creative; local humanists and reformers who communicated with adherents of Judaism contributed but little to domestic Hebrew studies. Only scholarly trends occasioned by different Christian confessions come to our

notice. Hebrew studies were undertaken within universities or religious movements. The purpose was practical: to have direct access to the original Hebrew Bible for the sake of theological disputes or to have proper translation tools for rendering the Scripture in Polish.

**The Discovery of Hebrew in Tudor England** - G. Lloyd Jones 1983

**Martin Luther's Hebrew in Mid-Career** - Andrew J. Niggemann 2019-07-05

In this study, Andrew J. Niggemann provides a comprehensive account of Martin Luther's Hebrew translation in his academic mid-career. Apart from the Psalms, no book of the Hebrew Bible has yet been examined in any comprehensive manner in terms of Luther's Hebrew translation. Andrew J. Niggemann furthers the scholarly understanding of Luther's Hebrew by examining his Minor Prophets translation, one of the final pieces of his first

complete translation of the Hebrew Bible. As part of the analysis, he investigates the relationship between philology and theology in his Hebrew translation, focusing specifically on one of the themes that dominated his interpretation of the Prophets: his concept of *Anfechtung*. The PhD dissertation this book is based on was awarded the Coventry Prize for the PhD dissertation in Theology with the highest mark and recommendation, University of Cambridge, St. Edmund's College in 2018.

Renaissance Monks - Franz Posset 2022-09-30  
This volume deals with the intellectual world of “progressive” Benedictine and Cistercian monks who vicariously represent humanists in cloisters (*Klosterhumanismus*, *Bibelhumanismus*) in German speaking lands: Conradus Leontorius (1460-1511), Maulbronn, Benedictus Chelidonius (c. 1460-1521), Nuremberg and Vienna, Bolfgangus Marius (1469-1544), Aldersbach in Bavaria, Henricus Urbanus (c. 1470-c. 1539), Georghenthal in the region of Gotha and Erfurt,

Vitus Bild Acropolitanus (1481-1529), Augsburg, Nikolaus Ellenbog (1481-1543), of Ottobeuren. For the first time in historical-theological research, new insights are provided into the world of the “social group” called Monastic Humanists who emerged next to the better known Civic Humanists within the diverse, international phenomenon of Renaissance humanism.

**Johann Reuchlin (1455-1522)** - Franz Posset  
2015-07

This is the first biography of Johann Reuchlin (1455-1522) in English, based upon the new critical edition of his correspondence. Reuchlin became most famous as the Catholic defender of Jewish books at the beginning of the 16th century, clarifying the Catholic Church's position toward the Jews. The book contributes to the celebration of the 50th anniversary of the Declaration on Relations with the Jews of the Second Vatican Council in 1965.

*The Experimental Fire* - Jennifer M. Rampling

2020-12-08

In medieval and early modern Europe, the practice of alchemy promised extraordinary physical transformations. Who would not be amazed to see base metals turned into silver and gold, hard iron into soft water, and deadly poison into elixirs that could heal the human body? To defend such claims, alchemists turned to the past, scouring ancient books for evidence of a lost alchemical heritage and seeking to translate their secret language and obscure imagery into replicable, practical effects.

Tracing the development of alchemy in England over four hundred years, from the beginning of the fourteenth century to the end of the seventeenth, Jennifer M. Rampling illuminates the role of alchemical reading and experimental practice in the broader context of national and scientific history. Using new manuscript sources, she shows how practitioners like George Ripley, John Dee, and Edward Kelley, as well as many previously unknown alchemists, devised new

practical approaches to alchemy while seeking the support of English monarchs. By reconstructing their alchemical ideas, practices, and disputes, Rampling reveals how English alchemy was continually reinvented over the space of four centuries, resulting in changes to the science itself. In so doing, *The Experimental Fire* bridges the intellectual history of chemistry and the wider worlds of early modern patronage, medicine, and science.

**The Making of the Bible** - Konrad Schmid  
2021-10-29

The authoritative new account of the Bible's origins, illuminating the 1,600-year tradition that shaped the Christian and Jewish holy books as millions know them today. The Bible as we know it today is best understood as a process, one that begins in the tenth century BCE. In this revelatory account, a world-renowned scholar of Hebrew scripture joins a foremost authority on the New Testament to write a new biography of the Book of Books, reconstructing Jewish and

Christian scriptural histories, as well as the underappreciated contest between them, from which the Bible arose. Recent scholarship has overturned popular assumptions about Israel's past, suggesting, for instance, that the five books of the Torah were written not by Moses but during the reign of Josiah centuries later. The sources of the Gospels are also under scrutiny. Konrad Schmid and Jens Schröter reveal the long, transformative journeys of these and other texts en route to inclusion in the holy books. The New Testament, the authors show, did not develop in the wake of an Old Testament set in stone. Rather the two evolved in parallel, in conversation with each other, ensuring a continuing mutual influence of Jewish and Christian traditions. Indeed, Schmid and Schröter argue that Judaism may not have survived had it not been reshaped in competition with early Christianity. A remarkable synthesis of the latest Old and New Testament scholarship, *The Making of the Bible* is the most

comprehensive history yet told of the world's best-known literature, revealing its buried lessons and secrets.

**Revealing the Secrets of the Jews** - Jonathan Adams 2017-04-24

This book presents the most recent scholarship on the sixteenth-century convert Johannes Pfefferkorn and his context. Pfefferkorn is the most (in)famous of the converts from Judaism who wrote descriptions of Jewish ceremonial life and shaped both Christian ideas about Judaism and the course of anti-Jewish polemics in the early modern period. Rather than just rehearsing the better-known aspects of Pfefferkorn's life and the controversy with Johannes Reuchlin, this volume re-evaluates the motives behind his activities and writings as well as his role and success in the context of Dominican anti-Jewish polemics and Imperial German politics. Furthermore, it discusses other converts, who similarly "revealed the secrets of the Jews", and contains detailed studies of the

campaigns against the Talmud and other Jewish books as well as the diffusion of Pfefferkorn's books and other anti-Jewish writings throughout early modern Europe. *Revealing the Secrets of the Jews* thus presents new perspectives on Jewish-Christian relations, the study of religion and Christian Hebraism, and the history of anthropology and ethnography.

**Medievalia Et Humanistica, No. 47** - Reinhold F. Gleis 2022-03-14

Since its founding in 1943, *Medievalia et Humanistica* has won worldwide recognition as the first scholarly publication in America to devote itself entirely to medieval and Renaissance studies. Since 1970, a new series, sponsored by the Modern Language Association of America and edited by an international board of distinguished scholars and critics, has published interdisciplinary articles. In yearly hardcover volumes, the new series publishes significant scholarship, criticism, and reviews treating all facets of medieval and Renaissance

culture: history, art, literature, music, science, law, economics, and philosophy. Volume 47 showcases a variety of transnational and translingual perspectives, analyzing the works of humanist authors from across Europe, and how language can affect the interpretation of the literature. It expands beyond the Eurocentric appraisal of medieval works and takes into consideration a broader response.

**In the Beginning Was the Image** - David H. Price 2020-11-20

This pioneering study focuses on the decisive contributions of the three leading artists of the Northern Renaissance--Albrecht Dürer, Lucas Cranach the Elder, and Hans Holbein the Younger-- to the printed Bible and to the transformation of ecclesiastical art in the Protestant Reformation. A time of artistic and theological revolution, the Renaissance and Reformation also witnessed a visual reformation of the Bible. In David H. Price's new interpretation, these artists emerge as major

reformers in their own right who created a dynamic and innovative visual culture of biblicism. In *In the Beginning Was the Image* explicitly addresses a key paradox of the Bible's new cultural status: as divergent Bible editions and translations shattered the unity of Christianity, new artistic approaches arose to accommodate theological and textual diversity. Rulers and theologians produced new Bibles as foundations for transformative socio-political movements, and their success, according to Price's compelling research, depended on the inventiveness and creativity of these artists. Written in a style designed to be accessible to a broad range of readers, Price's richly nuanced study explores the art of Dürer, Cranach, and Holbein and the biblical iconographies they developed to connect the new biblicism to faith and political authority.

**The Cambridge Modern History** - 1902

[Respect for the Jews](#) - Franz Posset 2019-09-30

Eight different historical-theological studies are assembled here under the title Respect for the Jews. They focus primarily on positive Catholic attitudes toward Jews during the turbulent years of the first half of the sixteenth century. The number of authors and texts are relatively small, but need to be brought out into the open. For the first time, a speech in praise of the language of the Jews by the early ecumenist, Georg Witzel (1501-1573), is made available in English. Other Catholic Hebraists who are featured include Johann Reuchlin (1455-1522), Matthaeus Adrianus (ca. 1470-1521), Robert Wakefield (died 1537), and Nicolaus Winmann (ca. 1500-1550). Their brilliant works are presented in front of the sinister backdrop of the vicious attacks against the Jews by the well-educated Catholic convert of Jewish descent, Johann Pfefferkorn (ca. 1469-1521), a self-appointed Catholic missionary to the Jews, and also against the background of the scandalous outbursts of the Grobian Reformer, Martin Luther

(1483-1546). Volume 4 of the author's Collected Works fosters the idea that Jews and Christians are "study partners," rather than antagonists--as visualized in the new statue "Synagogue and Church in Our Time" (as shown on the cover).

Luther's Catholic Christology - Franz Posset  
2018-08-09

Collected Works Vol. 1: The Two-Fold Knowledge: Readings on the Knowledge of Self and the Knowledge of God Vol. 2: Pater Bernhardus: Martin Luther and Bernard of Clairvaux Vol. 3: Luther's Catholic Christology According to His Johannine Lectures of 1527  
**Dutch Review of Church History, Volume 84 (2004)** - Wim Janse 2004-11-01

The "Dutch Review of Church History" is a long-established periodical, primarily devoted to the history of Christianity. It contains articles in this field as well as in other specialised related areas. For many years the "Dutch Review of Church History" has established itself as an unrivalled resource for the subject both in the

major research libraries of the world and in the private collections of professors and scholars. Now published as an annual the "Dutch Review of Church History" offers you an easy way to stay on top of your discipline. With an international circulation, the "Dutch Review of Church History" provides its readers with articles in English, French and German. Frequent theme issues allow deeper, cutting-edge discussion of selected topics. An extensive book review section is included in every issue keeping you up to date with all the latest information in the field of Church history. Contributors to vol. 84 include: Brenda Bolton, E.P. Bos, Amy Nelson Burnett, Riemer A. Faber, Wim Francois, Sarah Hamilton, R. Ward Holder, J. Andreas Lowe, Herbert Migsch, Arie L. Molendijk, Jaap van Moolenbroek, Andrew Pettegree, M.B. Pranger, Arnold Provoost, Peter Raedts, Frans Pieter van Stam, Mirjam G.K. van Veen, J. Vree, and Anton G. Weiler.

Catholic Advocate of the Evangelical Truth -

Franz Posset 2021-04-23

Eight studies on the life and work of Marcus Marulus of Split (1450-1524) are assembled here under the title Catholic Advocate of the Evangelical Truth. They focus on what Marulus and Martin Luther have in common; on Marulus's Carmen, "Christ Speaking from the Cross"; on his metaphors for "empires" in his Latin works and in comparison with the contemporary German Humanist Ulrich von Hutten; on Marulus's open letter to the pope; on his reading of the four volumes of the illustrated Biblia Latina and samples of the marginalia which he entered; on his understanding of the "Rock" in Matthew 16:18; on the "Tree of the Cross" and other early Latin poetry; and on his view of Christian-Muslim relations.

The Story of Civilization ...: The age of Faith; a history of medieval civilization (Christian, Islamic, and Judaic) from Constantine to Dante, A.D. 325-1300 - Will Durant 1950

**The Primacy of the Image in Northern European Art, 1400-1700** - Debra Cashion

2017-08-21

An anthology of 42 essays by distinguished scholars on current research and methodology in the art history of the late medieval and early modern periods in Germany, France, the Netherlands, and Belgium, written in tribute to Larry Silver, Farquhar Professor of the History of Art at the University of Pennsylvania.

**Before Jonathan Edwards** - Adriaan C. Neele

2018-11-29

In *Before Jonathan Edwards*, Adriaan Neele seeks to balance the recent academic attention to the developments of intellectual history after Jonathan Edwards. Neele presents the first comprehensive study of Edwards's use of Reformed orthodox and Protestant scholastic primary sources in the context of the challenges of orthodoxy in his day. Despite the breadth of Edwards scholarship, his use of primary sources has been little analyzed. Yet, as Neele proves,

Edwards's thinking on the importance of these primary sources has significant implications not only for the status of the New England theology of pre-Revolutionary America but also for our understanding of Edwards today. This volume locates Edwards's ideas in the context of the theological and philosophical currents of his day, as well as in the pre-modern exchange of books and information during the colonial period. The pre-Revolutionary status of theology and philosophy in the wake of the Enlightenment had many of the same problems we see in our theological education today with respect to the use and appropriation of classical theology in a 21st-century context. Ideas about the necessity of classical primary sources of Christianity in sustaining our theological education are once again becoming important, and Edwards offers many relevant insights. Edwards was not unique in his deployment of these primary sources; many New England pastors, including Cotton Mather (1663-1728), preached and wrote about

the necessity of orthodox theology. Edwards's distinction came in his thinking about the issues set forth in these sources at a transitional moment in the history of Christian thought.

*The Cambridge Modern History* - Ernest Alfred Benians 1907

"The Cambridge Modern History" is a comprehensive modern history of the world, beginning with the 15th century age of Discovery, published by the Cambridge University Press in the United Kingdom and also in the United States.

*The New Cambridge Modern History* - 1957

**Respect for the Jews** - Franz Posset

2019-09-30

Eight different historical-theological studies are assembled here under the title Respect for the Jews. They focus primarily on positive Catholic attitudes toward Jews during the turbulent years of the first half of the sixteenth century. The number of authors and texts are relatively small,

but need to be brought out into the open. For the first time, a speech in praise of the language of the Jews by the early ecumenist, Georg Witzel (1501-1573), is made available in English. Other Catholic Hebraists who are featured include Johann Reuchlin (1455-1522), Matthaeus Adrianus (ca. 1470-1521), Robert Wakefield (died 1537), and Nicolaus Winmann (ca. 1500-1550). Their brilliant works are presented in front of the sinister backdrop of the vicious attacks against the Jews by the well-educated Catholic convert of Jewish descent, Johann Pfefferkorn (ca. 1469-1521), a self-appointed Catholic missionary to the Jews, and also against the background of the scandalous outbursts of the Grobian Reformer, Martin Luther (1483-1546). Volume 4 of the author's Collected Works fosters the idea that Jews and Christians are "study partners," rather than antagonists—as visualized in the new statue "Synagogue and Church in Our Time" (as shown on the cover).

## **Erasmus and the “Other”** - Nathan Ron

2019-08-03

This book investigates how Erasmus viewed non-Christians and different races, including Muslims, Jews, the indigenous people of the Americas, and Africans. Nathan Ron argues that Erasmus was devoted to Christian Eurocentrism and not as tolerant as he is often portrayed. Erasmus' thought is situated vis-à-vis the thought of contemporaries such as the cosmographer and humanist Aeneas Sylvius Piccolomini who became Pope Pius II; the philosopher, scholar, and Cardinal, Nicholas of Cusa; and the Dominican missionary and famous defender of the Native Americans, Bartolomé Las Casas. Additionally, the relatively moderate attitude toward Islam which was demonstrated by Michael Servetus, Sebastian Franck, and Sebastian Castellio is analyzed in comparison with Erasmus' harsh attitude toward Islam/Turks.

[The Alphabet of Nature](#) - Franciscus Mercurius

Van Helmont 2007

The "Alphabet of Nature" belongs to the debate over language that marked the transition from the pre-modern to the modern world. Involved were profound issues about the origin and nature of language that could lead authors like van Helmont to imprisonment and even death.

[Reformation Thought](#) - Alister E. McGrath  
2021-07-06

Reformation Thought Praise for previous editions: “Theologically informed, lucid, supremely accessible: no wonder McGrath’s introduction to the Reformation has staying power!” —Denis R. Janz, Loyola University  
“Vigorous, brisk, and highly stimulating. The reader will be thoroughly engaged from the outset, and considerably enlightened at the end.” —Dr. John Platt, Oxford University  
“[McGrath] is one of the best scholars and teachers of the Reformation... Teachers will rejoice in this wonderfully useful book.”  
—Teaching History Reformation Thought: An

Introduction is a clear, engaging, and accessible introduction to the European Reformation of the sixteenth century. Written for readers with little to no knowledge of Christian theology or history, this indispensable guide surveys the ideas of the prominent thought leaders of the period, as well as its many movements, including Lutheranism, Calvinism, Anabaptism, and the Catholic and English Reformations. The text offers readers a framework to interpret the events of the Reformation in full view of the intellectual landscape and socio-political issues that fueled its development. Based on Alister McGrath's acclaimed lecture course at Oxford University, the fully updated fifth edition incorporates the latest academic research in historical theology. Revised and expanded chapters describe the cultural backdrop of the Reformation, discuss the Reformation's background in late Renaissance humanism and medieval scholasticism, and distill the findings of recent scholarship, including work on the history of the

Christian doctrine of justification. A wealth of pedagogical features—including illustrations, updated bibliographies, a glossary, a chronology of political and historical ideas, and several appendices—supplement McGrath's clear explanations. Written by a world-renowned theologian, *Reformation Thought: An Introduction*, Fifth Edition upholds its reputation as the ideal resource for university and seminary courses on Reformation thought and the widespread change it inspired in Christian belief and practice.

**Pater Bernhardus** - Franz Posset 2018-08-09  
Collected Works Vol. 1: The Two-Fold Knowledge: Readings on the Knowledge of Self and the Knowledge of God Vol. 2: Pater Bernhardus: Martin Luther and Bernard of Clairvaux Vol. 3: Luther's Catholic Christology According to His Johannine Lectures of 1527  
**A Beautiful Ending** - John Jeffries Martin 2022  
An award-winning historian's revisionary account of the early modern world, showing how

apocalyptic ideas stimulated political, religious, and intellectual transformations "A masterful synthesis of the prognostications of faith, knowledge, and politics on a global stage. Martin's book illuminates one of the enduring themes that shaped the medieval and early modern world."--Paula E. Findlen, Stanford University In this revelatory immersion into the apocalyptic, messianic, and millenarian ideas and movements that created the modern world, John Jeffries Martin performs a kind of empathic time travel, entering into the psyche, spirituality, and temporalities of a cast of historical actors in profound moments of discovery. He argues that religious faith--Christian, Jewish, and Muslim--did not oppose but rather fostered the making of a modern scientific spirit, buoyed along by a providential view of history and nature, and a deep conviction in the coming End of the World. Through thoughtful attention to the primary sources, Martin re-reads the Renaissance, excavating a religious foundation at the core of

even the most radical empirical thinking. Familiar icons like Ibn Khaldūn, Columbus, Isaac Luria, and Francis Bacon emerge startlingly fresh and newly gleaned, agents of a history formerly untold and of a modern world made in the image of its imminent end.

New Dictionary of Theology - Martin Davie  
2016-04-27

This classic one-volume reference work is now substantially expanded and revised to focus on a variety of theological themes, thinkers and movements. From African Christian Theology to Zionism, this volume of historical and systematic theology offers a wealth of information and insight for students, pastors and all thoughtful Christians.

**The New Cambridge Modern History:  
Volume 1, The Renaissance, 1493-1520** - G.  
R. Potter 1957-01-01

In a preface written for the paperback edition, Professor Hay examines some of the changes in Renaissance scholarship since the first

publication of this volume in 1957. Successive chapters examine the social and economic structure of a continent about to establish trade and colonies in the New World, the intellectual and artistic movements which made up the Renaissance, the position of the Church on the eve of the Reformation, the political inheritance of the Middle Ages, with its rising nation states, and the growth of the Ottoman Empire.

### **T&T Clark Companion to Reformation**

**Theology** - David M Whitford 2014-09-25

This volume introduces the main theological topics of Reformation theology in a language that is clear and concise. Theology in the Reformation era can be complicated and contentious. This volume aims to cut through the theological jargon and explain what people believed and why. The book begins with an essay that explains to students how one can approach the study of 16th century theology. It includes a guide to major events, persons, doctrines, and movements.

### Aspects of European History 1494-1789 -

Stephen J. Lee 2005-06-20

First published in 1984. Routledge is an imprint of Taylor & Francis, an informa company.

### Readings in Calvin's Theology - Donald K.

McKim 1998-09-08

The essays offered here present many of the leading aspects of Calvin's thought. They seek to draw together Calvin's thinking on various topics to present a wide picture of his teachings.

Selections include McNeill on Calvin, Battles on divine accomadation, McKim on scripture, Wallace on preaching, Walker on the church and more. This is an essential collection of essays for the student of Calvin's thought.

### Erasmus - Nathan Ron 2021-07-27

This book is a sequel to Nathan Ron's Erasmus and the "Other." Should we consider Erasmus an involved or public intellectual alongside figures such as Machiavelli, Milton, Locke, Voltaire, and Montesquieu? Was Erasmus really an independent intellectual? In Ron's estimation,

Erasmus did not fully live up to his professed principles of Christian peace. Despite the anti-war preaching so eminent in his writings, he made no stand against the warlike and expansionist foreign policies of specific European kings of his era, and even praised the glory won by Francis I on the battlefield of Marignano (1515). Furthermore, in the face of Henry VIII's execution of his beloved Thomas More and John Fisher, and the atrocities committed by the Spanish against indigenous peoples in the New World, Erasmus preferred self-censorship to expressions of protest or criticism and did not step forward to reproach kings of their misdeeds or crimes.

**Great Events in Religion: An Encyclopedia of Pivotal Events in Religious History [3 volumes]** - Florin Curta 2016-11-28

This three-volume set presents fundamental information about the most important events in world religious history as well as substantive discussions of their significance and impact. •

Presents readers with essential information about the chief events in religious history that will help them better understand world history and promote a greater respect for culturally diverse religious traditions • Provides cross-references and sidebars that cite print and electronic resources for further reading with each entry • Includes a selected, general bibliography of print and electronic resources suitable for student research

**Johannes Reuchlin and the Campaign to Destroy Jewish Books** - David H. Price 2010-12-03

The early sixteenth century saw a major crisis in Christian-Jewish relations: the attempt to confiscate and destroy every Jewish book in Germany. This unprecedented effort to end the practice of Judaism throughout the empire was challenged by Jewish communities, and, unexpectedly, by Johannes Reuchlin (1455-1522), the founder of Christian Hebrew studies. In 1510, Reuchlin wrote an extensive,

impassioned, and ultimately successful defense of Jewish writings and legal rights, a stunning intervention later acknowledged by a Jewish leader as a "miracle within a miracle." The fury that greeted Reuchlin's defense of Judaism resulted in a protracted heresy trial that polarized Europe. The decade-long controversy promoted acceptance of humanist culture in northern Europe and, in several key settings, created an environment that was receptive to the nascent Reformation movement. The legal and theological battles over charges that Reuchlin's positions were "impermissibly favorable to Jews," a conflict that elicited intervention on both sides from the most powerful political and intellectual leaders in Renaissance Europe, formed a new context for Christian reflection on Judaism. David H. Price offers insight into important Christian discourses on Judaism and anti-Semitism that emerged from the clash of Renaissance humanism with this potent anti-Jewish campaign, as well as an

innovative analysis of Luther's virulent anti-Semitism in the context and aftermath of the Reuchlin Affair. This book is a valuable contribution to study of an important and complex development in European history: Christians acquiring accurate knowledge of Judaism and its history.

The Cambridge Modern History - 1934

**Hebrew Bible / Old Testament: The History of Its Interpretation** - Magne Sæbø 2008-01-23

Dieser Band setzt das große internationale Standardwerk zur Rezeption der Hebräischen Bibel/des Alten Testaments, das christliche und jüdische Fachleute aus der ganzen Welt vereint, fort. Es stellt die alttestamentliche Exegese von den Anfängen innerbiblischer Schriftdeutung bis zur gegenwärtigen Forschung umfassend dar. Dieser Band widmet sich der Zeitspanne zwischen Renaissance und Aufklärung (1300-1800).

**The Two-Fold Knowledge** - Franz Posset

2018-08-09

Collected Works Vol. 1: The Two-Fold Knowledge: Readings on the Knowledge of Self and the Knowledge of God Vol. 2: Pater Bernhardus: Martin Luther and Bernard of Clairvaux Vol. 3: Luther's Catholic Christology According to His Johannine Lectures of 1527

**History of the Christian Church** - Williston Walker 2014-06-30

Since publication of the first edition in 1918, A History of the Christian Church by Williston Walker has enjoyed outstanding success and recognition as a classic in the field. Written by

an eminent theologian, it combines in its narrative a rare blend of clarity, unity, and balance. In light of significant advances in scholarship in recent years, extensive revisions have been made to this fourth edition. Three scholars from Union Theological Seminary in New York have incorporated new historical discoveries and provided fresh interpretations of various periods in church history from the first century to the twentieth. The result is a thoroughly updated history which preserves the tenor and structure of Walker's original, unparalleled text.